



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

~~Do not enter.~~  
~~09/26/2008~~  
~~4511~~

/Samson Lemma/

Serial No.: 10/699,834

Filed: November 4, 2003

Group Art Unit: 2132

Examiner: LEMMA, Samson B.

Atty Docket No.: 20-523

IN RE PATENT APPLICATION OF:

**ANSPACH**

**TITLE: ENCAPSULATION OF SECURE ENCRYPTED DATA IN A DEPLOYABLE,  
SECURE COMMUNICATION SYSTEM ALLOWING BENIGN, SECURE  
COMMERCIAL TRANSPORT**

September 11, 2008

**AMENDMENT UNDER RULE 116**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated June 11, 2008, please enter  
the following amendments and remarks in the subject application:

OK to enter  
with RCEX  
10-2-08  
V.J.  
10-9-08